

# Annual Editions In Anthropology Angeloni

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discusses such diverse issues as the role of evolution in culture are ufos real is noah s flood an historical reality neanderthals and other cave men and their place in time the church and the doctrine of creation is modern culture beyond hope page 4 of cover

a first rate introduction to the field accessible to scholars working from a variety of disciplinary and theoretical perspectives highly recommended choice offers both broad theoretical considerations and applications to specific art forms diverse methodological perspectives and healthy debate among the contributors an outstanding volume A philosophy and literature this volume represents an eloquent and enlightened attempt to reconceptualize the field of aesthetic theory by encouraging its tendencies toward openness self reflexivity and plurality discourse society all of the authors challenge the traditional notion of a pure and disinterested observer that does not allow for questions of race ethnicity class sexual preference or gender signs these essays examine the intellectual traditions of the philosophy of art and aesthetics containing essays by scholars and by the writer marilyn french the collection ranges from the history of aesthetic theory to a philosophical reflection on fashion the contributions are unified by a sustained scrutiny of the nature of feminist feminine or female art creativity and interpretation

cultural anthropologist serena nanda mines a wide range of ethnographic research to examine the patterns of love marriage sexuality and family unique to eight cultures around the world after reviewing changing patterns in the united states readers are taken to china india brazil iran indonesia nigeria the south pacific and nepal to explore traditions and transformations and the intertwining dynamics of kinship class politics religion and gender roles in love and marriage an additional chapter traces the diversity of lgbtq relationships with contemporary examples drawn from the us indonesia and india a valuable summary chapter features a brief analysis of similar and different cultural configurations nanda s ethnographically rich examples and fresh perspective will challenge readers to understand that their own culture is not natural or superior but rather just one of many possibilities adapted to specific environments and subject to changes

the second edition of this popular text has been updated throughout and includes four new chapters on language revitalization social media and social revolutions human migration and the role of ngos in international development practice

how we communicate appreciate beauty relate to the environment even how we date are reflections of our culture cultures and therefore ways of life vary tremendously throughout the world through this comprehensive introduction to the field of anthropology you will come to share the author s appreciation for the cultural diversity that existed in the past and continues today despite the efects of global communication interesting narrative examples and excerpts from traditional ethnographies vividly illustrate many major concepts in each chapter p 4 of cover

ecologists have long based their conceptual frameworks in the natural sciences recently however they have acknowledged that ecosystems cannot be understood without taking into account human interventions that may have taken place for thousands of years and for their part social scientists have recognized that human behavior must be understood in the environment in which it is acted out researchers have thus begun to develop the area of human ecology yet human ecology needs suitable conceptual frameworks to tie the human and natural together in response cultural values and human ecology uses the framework of cultural values to collect a set of highly diverse contributions to the field of human ecology values represent an important and essential aspect of the intellectual organization of a society integrated into and ordained by the over arching cosmological system and constituting the meaningful basis for action in terms of concreteness and abstraction of content as well as mutability and permanence because of this balance values lend themselves to the kinds of analyses of ecological relationships conducted here those that demand a reasonable amount of specificity as well as historical stability the contributions to cultural values and human ecology are exceedingly diverse they include abstract theoretical discussions and specific case studies ranging across the landscape of southeast asia from the islands to southern china they deal with hunting gathering populations as well as peasants operating within contemporary nation states and they are the work of natural scientists social scientists and humanists of western and asian origin diversity in the backgrounds of the authors contributes most to the varied approaches to the theme of this volume because differences in cultural background and academic tradition will lead to different research interests and to differences in the empirical approaches chosen to pursue given problems

this book chronicles an ethnographic teams involvement over a span of fifteen years with the people of a poor largely puerto rican neighborhood in new york city jagna

sharff focuses on a group of families who live within a radius of a few blocks of her storefront office especially the children who come first to interact with the team she contrasts her teams initial observations of how people grapple with daily life with the residents expressed hopes and dreams in a community lacking jobs but rife with underground activities through lively and interconnected stories she traces over time the fate of the neighborhood and the outcomes for individual children and adults during an era when the local and national policy of the war on poverty was transmuted into a war against the poor the books lyrical cinematically vivid style makes it appealing both for college social science courses and for the general public in king kong on 4th street jagna sharff chronicles an ethnographic teams involvement over a span of fifteen years with the people of a poor largely puerto rican neighborhood in new york city anchoring her observations in field notes she recounts the joys fears and disappointments of daily life as well as the drama of large events arson the murder of a popular local teenager the mobbing of a grocery store as an act of retribution for his deathall are projected onto a canvas of shifting local and national policies toward poor people and neighborhoods sharff provides new insights into gender and family roles how adaptations to available resources from the welfare state may shape the membership of households and how children may be trained for specific adult roles that will advance the familys well being she also reveals how the underground economy particularly the commerce in drugs whose profits are realized outside of the neighborhood undermines neighborhood wide solidarity and sends people scrambling against one another for jobs in the quasi licit and illicit sector following the lives of a number of families into the next generation sharffs ethnographic team documents how external political decisions that change the war on poverty into a war on the poor affected them paramilitary sweeps of the neighborhood in tandem with gentrification and declining social services produce severe dislocations and relocation to homeless shelters welfare hotels and prisons but the reality described is not all grim the books vivid style shows that life is more than grim reality people get real pleasure from raising children and taking part in the human drama around them kinfolk real and fictive keep each other afloat and reconnected to new neighborhoods and opportunities including that of upward mobility through religious conversion adults and children achieve satisfaction and a measure of security through grit wit and acts of heroism and solidarity

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